



केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



APPENDIX – IX REVISED FORMAT

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Toppers Academy Sanchore
2	AFFILIATION NO.(IF APPLICABLE)	1730745
3	SCHOOL CODE (IF APPLICABLE)	11089
4	COMPLETE ADDRESS WITH PIN CODE	Moti Nagar Badsam Road Sanchore Jalore 343041
5	PRINCIPAL NAME & QUALIFICATION:	Amita Vats MA, B.Ed
6	SCHOOL EMAIL ID	11089@cbseshiksha.in
7	CONTACT DETAILS (LANDLINE/MOBILE)	7455851744

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://toppersacademysanchore.com/wp-content/uploads/2026/05/B-1.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://toppersacademysanchore.com/wp-content/uploads/2026/05/B-2.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://toppersacademysanchore.com/wp-content/uploads/2026/05/B-3.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://toppersacademysanchore.com/wp-content/uploads/2026/05/B-4.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://toppersacademysanchore.com/wp-content/uploads/2026/05/B-5.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://toppersacademysanchore.com/wp-content/uploads/2026/05/B-6.pdf



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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://toppersacademysancho.re.com/wp-content/uploads/2026/05/B-7.pdf
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	https://toppersacademysancho.re.com/wp-content/uploads/2026/05/B-8.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://toppersacademysancho.re.com/wp-content/uploads/2026/05/C-1.pdf
2	ANNUAL ACADEMIC CALANDER.	https://toppersacademysancho.re.com/wp-content/uploads/2026/05/C-2.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://toppersacademysancho.re.com/wp-content/uploads/2026/05/C-3.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://toppersacademysancho.re.com/wp-content/uploads/2026/05/C-4.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY)	https://toppersacademysancho.re.com/wp-content/uploads/2026/05/C-5.pdf

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2026	08	08	100%	01 essential repeat
2	2025	09	05	55%	04
3	2024	12	12	100%	N/A



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RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2026	02	02	100%	N/A
2	2025	12	09	75%	02 Essential 01 Complete
3	2024	08	03	37%	N/A



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D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	1	Amita Vats MA, B.Ed
2.	VICE PRINCIPAL	1	Anuradha Bishnoi
3.	HEADMISTRESS/HEADMASTER	-	-
4.	TOTAL NO. OF TEACHERS	13	UPLOAD LIST/DETAILS
	▪ PGT	5	https://toppersacademysanchoe.com/wp-content/uploads/2026/05/STAFF-LIST.xlsx
	▪ TGT	3	https://toppersacademysanchoe.com/wp-content/uploads/2026/05/STAFF-LIST.xlsx
	▪ PRT	4	https://toppersacademysanchoe.com/wp-content/uploads/2026/05/STAFF-LIST.xlsx
5.	TEACHERS SECTION RATIO	1:5	-
6.	DETAILS OF SPECIAL EDUCATOR	1	Parmila
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	1	Parmila

E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	8050 59M
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	27 & 1539 sqm
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	04 & 230 sqm
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	1 & 57 sqm
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	04
7.	NO. OF BOYS TOILETS	04
8.	NO. OF CWSN TOILETS	1
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OPF THE SCHOOL	https://toppersacademysanchoe.com/wp-content/uploads/2026/05/toppers-academy.mp4
